### ADDENDUM NO. 2

#### Walk-In Cooler / Freezer

### **Essex County Nutrition Building**

December 14, 2015

#### TO ALL HOLDERS OF BIDDING DOCUMENTS:

This Addendum, issued to bid document holders of record, indicates clarifications to the bid documents for the Walk-In Cooler / Freezer for the Essex County Nutrition Building. All clarifications described herein shall be incorporated into the Contractor's bid proposal. This Addendum is part of the Contract Documents. Adjustments required by each item shall be understood to apply to all document references affected by the clarifications described.

- General: A Pre-Bid meeting was held for the project at the Essex County
  Department of Public Works Department on December 2, 2015 at 2:00 PM and
  included a walk-through of the existing Essex County Nutrition Building. A signin sheet from that meeting is enclosed as a part of this Addendum and the
  Contract Documents.
- 2. **Clarifications:** Enclosed find Drawing A-101D with clarification notes from the pre-bid walk through. Drawing A-101D with clarification notes is a part of this Addendum and the Contract Documents and clarifies the following:
  - Location of existing electrical panels;
  - Scope of "stick-built" interior walls;
  - Refrigeration components to be mounted outside the building shall have "weather shrouds" and be installed on stands that keep the unit a minimum of 1 foot above finish grade;
  - Refrigeration systems of the freezer and cooler should be independent of each other and should be constructed in a parallel rack system such that each system has a minimum of two compressors, with each compressor in each system capable of providing 75% of the refrigeration needs for that system.

END OF ADDENDUM NO. 2 (attachments)

# **Essex County Nutrition Building**

## Walk-in Freezer / cooler

## Pre-bid meeting sign-in sheet

### 12/2/2015

Name	Company	Phone	E-mail address
PATO Deil	Hyde-Stone	315-265-6999	Poneil @HYde-Stor
Mike they	JHR	518-643-6687	
Richard Sknin	Savatoga Rest.	518 584 6293	Mikeroy @ jhorap reformation
Jim DOUGHO	ECOPW	873- <b>39</b> 39	JONGAN @ CO. ESSET
Chris Garrow	FCBPW	873-3745	cgarrow & Co. Ess Ex
- The second			
			With the second
			`
,			
			15-1-1
			MARINE TO THE RESIDENCE OF THE SECOND
			***************************************

